



# RUCKER RANGERS

## Newsletter



Published Monthly

May 2017

### Gen. Edmond Winchester Rucker 2534

United Daughters of the Confederacy  
Enterprise, Alabama

#### NEXT MEETING:

**Thurs., May 11, 2017, 5:00 pm**

1<sup>st</sup> United Methodist Church Gathering Room  
Program: “Shortages & Substitutions: Making  
Do on the Home-Front and on the Battlefield”  
(Tommye Byrd)  
Refreshments: Cathy Odom

### Coffee County Rangers Camp 911

Sons of Confederate Veterans  
Enterprise, Alabama

#### NEXT MEETING:

**Thurs., May 11, 2017, 7:00 pm**

1<sup>st</sup> United Methodist Church Gathering Room  
Program: “Roundtable Discussion: The  
Essential Books of the WBTS” (Please bring  
a book to share with everyone)  
*(see p. 4 for more details!)*

**May 20 – Armed Forces Day Celebration**, Enterprise Civic Center, 11:00-3:00 pm - The SCV will have an information table inside; members will participate in living history outside. All are invited!

**May 25 – Gen. Edmond W. Rucker Chapter Social Get-Together**, 5:00 pm at Mom’s Family Restaurant, 2200 Ozark Highway in Enterprise.

**May 29 – Memorial Day at Meadowlawn Cemetery**, Geneva Hwy., Enterprise

**June 5 – Troy Civil War Forum**, 6:30 p.m. at Beulah Church in Troy. Doc Kirby will present the program on “Two Civil Wars.” All are invited to attend.

**June 9 – Alabama Division SCV Reunion**, West Point Middle School, Cullman

**June 10 – Children of the Confederacy 94<sup>th</sup> Annual Alabama Division Convention**, Confederate Memorial Park, Mountain Creek

### OFFICERS

#### UDC

President ..... Laura D. Womack-Rowell  
Vice President ..... Georgia Fleming  
Secretary ..... Donna Clark  
Treasurer ..... Patsy B. Richter

#### SCV

Commander ..... Joe E. Clark, Jr.  
1<sup>st</sup> Lieutenant Commander ..... Mack Lott  
2<sup>nd</sup> Lieutenant Commander ..... Ray Kyle  
Adjutant ..... Larry Sasser

### VISIT OUR WEBSITES

» **Coffee County Rangers:**

<http://www.coffeecountyrangers.org/>

» **Gen. Edmond Winchester Rucker 2534:**

<http://tinyurl.com/3eyezp6>

» **Camp 911 Facebook:**

<http://www.facebook.com/groups/SCVCampEnterprise/>

» **SCV YouTube Channel:**

<http://www.youtube.com/user/SCVORG>

## ***May Birthdays & Anniversaries***

### **May 1, 1863**

The Second National Flag, the "Stainless Banner" was officially adopted by the Confederate Congress.



### **May 1-6, 1863**

Battle of Chancellorsville, Virginia, General Lee's "perfect battle"

### **May 3, 1861**

The Confederate Congress approved Bill 102, authorizing the appointment of chaplains in the Confederate Army; the appointments were to expire "whenever the existing war shall terminate."

### **May 5-7, 1864**

Battle of the Wilderness, Spotsylvania County and Orange County, Virginia



### **May 6, 1861**

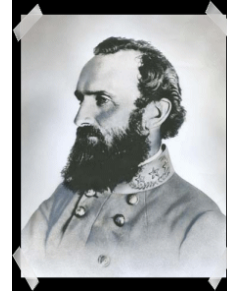
Arkansas and Tennessee secede.

### **May 9-19, 1864**

Battles around Spotsylvania Courthouse, Spotsylvania County, Virginia

### **May 10, 1863**

Death of Lt. Gen. Thomas J. "Stonewall" Jackson



### **May 11, 1864**

Battle of Yellow Tavern, Henrico County, Virginia

### **May 12, 1864**

Death of Maj. Gen. J. E. B. Stuart of wounds received at Yellow Tavern

### **May 12-13, 1865**

Battle of Palmito Ranch, Texas (last battle of the war)

### **May 13-15, 1864**

Battle of Resaca, Georgia



### **May 20, 1861**



North Carolina secedes; Confederate capital moved from Montgomery to Richmond

## ***Geneva Festival on the Rivers*** ***April 29-30***

The 42nd Geneva Festival on the Rivers was held on Saturday and Sunday, April 29 and 30 at Robert Fowler Memorial Park in Geneva. Members of Camp 911 and Gen. Edmond W. Rucker Chapter participated with information tents in the Living History area of the park.



Brian and Georgia Fleming manned the Battle of Newton Society tent and the SCV tent. We had a steady stream of visitors during the two-day event, and were able to pass on information about our organizations. People were receptive, and were especially supportive of our efforts to preserve our monuments and keep our heritage alive.

Visitors to our campsite enjoyed watching Georgia prepare a pot of beef stew over the campfire. Period tents were set up along the perimeter, giving visitors a chance to learn about life in camp.



The medical tent always draws a great deal of attention. Visitors were fascinated by the array of period surgical implements, and enjoyed learning about treatment of disease and wounds during the War.

To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of the Confederate soldier's good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish.

Lt. General Stephen Dill Lee, Commander General  
United Confederate Veterans, New Orleans, Louisiana, April 25, 1906.

## **Confederate Trivia**

by Georgia Fleming

Can you match the important figures from the War to their place of birth?

- |                                         |                   |
|-----------------------------------------|-------------------|
| 1. Brig. Gen. Albert Pike, CSA          | a. Tennessee      |
| 2. Gen. P. G. T. Beauregard, CSA        | b. New York       |
| 3. Lt. Gen. James Longstreet, CSA       | c. Kentucky       |
| 4. Maj. Gen. George Henry Thomas, USA   | d. Maryland       |
| 5. Lt. Gen. A. P. Hill, CSA             | e. South Carolina |
| 6. Maj. Gen. Ambrose Burnside, USA      | f. Massachusetts  |
| 7. Pres. Jefferson Davis, CSA           | g. Virginia       |
| 8. Lt. Gen. Nathan Bedford Forrest, CSA | h. Indiana        |
| 9. Rear Adm. Raphael Semmes, CSA        | i. Louisiana      |
| 10. Gen. Philip Sheridan, USA           | j. Virginia       |



### **SCV Roundtable Discussion - May 11**

#### ***"The Essential Books of the War Between the States"***

The program for the May 11 SCV meeting will be a different format. Rather than a presented program, we will have a "roundtable" discussion, with everyone seated around the tables. We ask members to bring a book about the War to the meeting that you consider *essential* – one that you would recommend to all compatriots. Be prepared to give a brief overview of the book and answer questions that may be asked. There are many reasons why you might consider the book essential – perhaps it presents new information or a new point of view on a subject, or it's a valuable aid in defending our Confederate heritage, or it gives the reader a fascinating insight into the life of a soldier or civilian during the War. Of course there are other reasons why it may be essential. If you don't have a book to bring, please come and join in the discussion or ask questions – everyone will leave with ideas for their next book purchase!

#### ***Important Reminders***

- ▶ Ladies, the Benevolent Committee is asking us to bring **canned goods** to our May meeting.
- ▶ Please continue to bring cancelled stamps, and coupons for our soldiers. We are still collecting hotel soaps and lotions, and can tabs.

#### ***Correction***

In the last issue, we printed a list of Real Daughters so that readers could send cards and letters. There has been a change to the address of Mrs. Jordan, who is now in an assisted living facility. Her birthday is Oct 20, 1922. Please note her new address:

Mrs. Iris Jordan

314 River Bluff Dr.

Ormond Beach, FL 32174 -3637

**Trivia Answers**

1. (f) Albert Pike, Massachusetts; 2.(i) Beauregard, Louisiana; 3. (e) Longstreet, South Carolina;  
4. (g) Thomas, Virginia; 5. (j) Hill, Virginia; 6. (h) Burnside, Indiana; 7. (c) Davis, Kentucky;  
8. (a) Forrest, Tennessee; 9. (d) Semmes, Maryland; 10. (b) Sheridan, New York

<p>Office Hours By Appointment</p>  <p><b>DR. KENNETH W. CHANCEY</b> FAMILY &amp; COSMETIC DENTISTRY</p> <p>534 Boll Weevil Circle Enterprise, AL 36330</p> <p>TEL. (334) 347-0036 Fax (334) 308-2217</p>	<p><b>Fleming Multimedia</b></p> <p>122 S. Main St., Enterprise, AL 36330 334-347-0017</p> <p><b>COMPUTER SALES &amp; SERVICE</b> Brian Fleming, Owner</p>
<p><b>Happy Birthday!</b></p> <p><i>Donna Clark - May 9<sup>th</sup></i> <i>Hilda Allen - May 17<sup>th</sup></i></p> <p><b>GEN. EDMOND WINCHESTER RUCKER 2534 ENTERPRISE, ALABAMA</b></p>	<p>To place an advertisement, greeting or memorial in the newsletter, contact Brian or Georgia Fleming at 347-0017 or e-mail Georgia <a href="mailto:hyacinth@ala.net">hyacinth@ala.net</a> or Brian <a href="mailto:mpegcd@yahoo.com">mpegcd@yahoo.com</a></p>